



COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS



NOTICE OF PREPARATION AND
PUBLIC MEETING
SLAUSON AVENUE REVITALIZATION PROJECT

- To:** Responsible and Trustee Agencies and Interested Individuals
- Subject:** Notice of Preparation of an Environmental Impact Report, Initial Study, and Public Meeting
- Project Title:** Slauson Avenue Revitalization project
- Lead Agency:** County of Los Angeles Department of Public Works
- Project Location:** The proposed project is located along Slauson Avenue and extends approximately 0.4 miles from La Brea Avenue in the unincorporated County of Los Angeles on the west to Angeles Vista Boulevard in the City of Los Angeles on the east.
- Description:** The primary objective of the project is to encourage revitalization of the area as a town center community through pedestrian improvements along Slauson Avenue. Five alternatives are under consideration for detailed evaluation in the draft Environmental Impact Report, ranging from minor streetscape improvements to removing one or more vehicular travel lanes.
- Meeting Location:** Junior Blind of America
5300 Angeles Vista Boulevard
Los Angeles, CA 90043
- Meeting Date:** December 3, 2012, at 7 p.m.

The County of Los Angeles Department of Public Works, as the lead agency, has prepared an Initial Study and will be preparing an Environmental Impact Report for the project described above. Public Works is soliciting input from members of the public, organizations, and government agencies regarding the scope and content of the information to be included and analyzed in the Environmental Impact Report. Agencies should comment on the elements of the environmental information that are relevant to their statutory responsibilities in connection with the project.

The County presents a detailed analysis of seven potentially significant impact areas that will be analyzed in detail in an Environmental Impact Report: Air Quality, Geology and Soils, Greenhouse Gas Emissions, Hazards and Hazardous Materials, Land Use and Planning, Noise, and Transportation and Traffic.

Scoping comments on the Environmental Impact Report should be sent to Public Works ***no later than 30 days*** after the posting of this notice, which will occur on November 16, 2012. Accordingly, correspondence should be postmarked by December 15, 2012. Please send all written and/or e-mail comments to Ms. Reyna Soriano at the address below. Comments should include the name of a contact person. A copy of the Initial Study is available for public review at the following locations:

View Park Library
3854 West 54th Street
Los Angeles, CA 90043

County of Los Angeles Department of Public Works
Programs Development Division, 11th Floor
900 South Fremont Avenue
Alhambra, CA 91803-1331

Additional information and a copy of the Initial Study is also available online at <http://ridley-thomas.lacounty.gov/index.php/category/economic-development/slauson/>.

Interested parties may submit their comments to:

County of Los Angeles Department of Public Works
Programs Development Division, 11th Floor
Attention Ms. Reyna Soriano
P.O. Box 1460
Alhambra, CA 91802-1460
E-mail: rsoriano@dpw.lacounty.gov

Questions regarding this notice should be directed to Ms. Soriano at (626) 458-5192 or the e-mail shown above, Monday through Thursday, between 7:15 a.m. and 6 p.m.

Si necesita asistencia con la traducción a Español, por favor comuníquese con el representante del departamento de Obras Públicas del Condado de Los Angeles, Sr. Art Correa al (626) 458-3948.



Individuals requiring reasonable accessibility accommodations may request written materials in alternate formats, physical accessibility accommodations, sign language interpreters or other reasonable accommodations by contacting our departmental Americans with Disabilities Act Coordinator at (626) 458-4081, from 7:30 a.m. to 5 p.m., Monday through Thursday (excluding holidays). Persons who are deaf or hard of hearing may make contact by first dialing the California Relay Service at 7-1-1. Requests should be made at least 1 week in advance to ensure availability. When making a reasonable accommodation request, please reference PD-3.